



# IDFPR

## Illinois Department of Financial and Professional Regulation

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**JB PRITZKER**  
Governor

**MARIO TRETO, JR.**  
Secretary

The Illinois Department of Financial and Professional Regulation conducts status and preliminary hearings on Mondays, Tuesdays and fourth Wednesdays at 555 W. Monroe, Chicago, Illinois, 60661, 5<sup>th</sup> floor. Additional status and preliminary hearing days are sometimes set. All individuals can participate via telephone conference by dialing (312) 535-8110. Please see below for the date/time and meeting number/access code for the hearings.

### **Monday, August 15, 2022 @ 9:30 am – Professional Regulation Status (Meeting Number: 288 582 008)**

| <b><u>CASE NO.</u></b> | <b><u>LICENSEE/APPLICANT</u></b> | <b><u>PROFESSION</u></b> | <b><u>DEPT. REP.</u></b> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2009-11835             | ANNIE J NORD                     | NURSING                  | Burgos, Jacqueline       |
| 2013-11316             | WAQAS ALI MD                     | MEDICAL                  | Lozovskiy, Vladimir      |
| 2016-09608             | RANDALL J ROGALSKY MD            | MEDICAL                  | Chen, Angie              |
| 2017-06862             | LAURIE L REATHERFORD             | NURSING                  | Stojkovic, Marko         |
| 2017-10649             | Krishnaswami Sriram MD           | MEDICAL                  | Lozovskiy, Vladimir      |
| 2019-00414             | BRIANNE M BROOKS                 | NURSING                  | Dahl, Constance          |
| 2019-05513             | KELLY L BERNARD                  | NURSING                  | Burgos, Jacqueline       |
| 2019-09717             | JANICE M SKRZYPEK                | COSMO                    | Lamas, Frank             |
| 2020-03657             | TONI L ROGERS                    | NURSING                  | Dahl, Constance          |
| 2020-06457             | BETTY J BARTLOW                  | NURSING                  | Dahl, Constance          |
| 2021-00511             | Medicate Pharmacy Inc            | PHARMACY                 | Gallo, Nicholas          |
| 2021-05150             | Dazeys Hair Lab LLC              | COSMO                    | Para, Diane              |
| 2021-05515             | MARTIN LEE KOLINSKI DDS          | DENTAL                   | Pipolo, Meghan           |
| 2021-06287             | STANLEY M MEYER                  | PROF. ENGINEER           | Pina, Oscar              |
| 2021-09206             | SYED SHAH WARSI MD               | MEDICAL                  | Lozovskiy, Vladimir      |

**Monday, August 15, 2022 @ 10:30 am – Professional Regulation Status  
(Meeting Number: 289 983 158)**

| <b><u>CASE NO.</u></b> | <b><u>LICENSEE/APPLICANT</u></b> | <b><u>PROFESSION</u></b> | <b><u>DEPT. REP.</u></b> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2007-01700             | ROBYN A JACKSON MD               | MEDICAL                  | Lozovskiy, Vladimir      |
| 2013-07609             | MARIA L BUENDIA                  | NURSING                  | Patrick, Cort            |
| 2015-01220             | ABID NISAR MD                    | MEDICAL                  | Lozovskiy, Vladimir      |
| 2015-04502             | WITOLD MAREK ZAJEWSKI            | MEDICAL                  | Lozovskiy, Vladimir      |
| 2016-06919             | STEVEN E GARLAND                 | PUBLIC<br>ACCOUNTANT     | Mago, Lou                |
| 2017-01692             | ERIC K TCHAPTCHET                | MEDICAL                  | Lozovskiy, Vladimir      |
| 2017-11540             | MICHAEL UY LIM                   | PHYSICAL<br>THERAPY      | Mago, Lou                |
| 2018-05691             | QUIK SCRIPTS LLC                 | PHARMACY                 | Gallo, Nicholas          |
| 2019-03825             | LAUREN KAVANAUGH-WALLACE         | CLIN<br>PSYCHOLOGIST     | Stojkovic, Marko         |
| 2020-01024             | NIGEL C WAKELIN                  | PHARMACY                 | Gallo, Nicholas          |
| 2020-01026             | ETHAL L MCMILLIN                 | NURSING                  | Stojkovic, Marko         |
| 2020-02957             | KRYSTAL R DAVIS                  | NURSING                  | Dahl, Constance          |
| 2020-05365             | Patty Jo Olson                   | NURSING                  | Dahl, Constance          |
| 2020-08218             | JESSICA D GOWDER                 | DETECTIVE                | Pina, Oscar              |

**Monday, August 15, 2022 @ 11:30 am – Professional Regulation Status  
(Meeting Number: 283 561 718)**

| <b><u>CASE NO.</u></b> | <b><u>LICENSEE/APPLICANT</u></b> | <b><u>PROFESSION</u></b> | <b><u>DEPT. REP.</u></b> |
|------------------------|----------------------------------|--------------------------|--------------------------|
| 2017-00806             | MELVIN D MERRITT MD              | MEDICAL                  | Chen, Angie              |
| 2017-10953             | LEROY LOUIS YATES JR MD          | MEDICAL                  | Lozovskiy, Vladimir      |
| 2019-02178             | SHERYAR MASUD DC                 | MEDICAL                  | Lozovskiy, Vladimir      |
| 2019-08109             | KEANDRA D POWELL                 | NURSING                  | Meehan, Mary             |
| 2019-09032             | Sandra L Barnes                  | NURSING                  | Pipolo, Meghan           |
| 2021-00461             | MOLLY C GRITT                    | NURSING                  | Dahl, Constance          |

|            |                            |         |               |
|------------|----------------------------|---------|---------------|
| 2021-06373 | JOSEPH DONALD SPENNETTA MD | MEDICAL | Thom, Brandon |
|------------|----------------------------|---------|---------------|

**Monday, August 15, 2022 @ 1:00 pm – Professional Regulation  
Preliminary Hearing (Meeting Number: 284 684 704)**

| <b><u>CASE NO.</u></b> | <b><u>LICENSEE/APPLICANT</u></b>         | <b><u>PROFESSION</u></b> | <b><u>DEPT. REP.</u></b> |
|------------------------|--|--------------------------|--------------------------|
| 2014-07955             | NORTHSHORE UNIVERSITY HEALTHSYSTEM       | PHARMACY                 | Pipolo, Meghan           |
| 2014-09985             | RONALD MCFADDEN                          | DETECTIVE                | Pina, Oscar              |
| 2015-08486             | Amali Inc                                | PHARMACY                 | Gallo, Nicholas          |
| 2015-09611             | ANN M EDWARDS                            | NURSING                  | Meehan, Mary             |
| 2015-10395             | MAREK WALCZYK                            | MEDICAL                  | Lozovskiy, Vladimir      |
| 2017-00395             | BRYAN L BLODGETT                         | ROOFING CONTRACTOR       | Para, Diane              |
| 2018-10934             | PROFESSIONAL COMPOUNDING CENTERS OF AMER | PHARMACY                 | Gallo, Nicholas          |
| 2019-00941             | CHENNAPUR G RAMMOHAN DMD                 | DENTAL                   | Gallo, Nicholas          |
| 2019-09346             | ANNA M PELAK DDS                         | DENTAL                   | Stojkovic, Marko         |
| 2020-06100             | HARLIE R WALTERS                         | DETECTIVE                | Pina, Oscar              |
| 2021-00702             | Krishnaswami Sriram MD                   | MEDICAL                  | Lozovskiy, Vladimir      |
| 2021-00901             | Anthony Jude Stephens MD                 | MEDICAL                  | Valentin, Daniel         |
| 2021-01520             | ANGELA M MOHLER                          | NURSING                  | Burgos, Jacqueline       |
| 2021-01817             | BRITTANY N INGLES                        | NURSING                  | Patrick, Cort            |
| 2021-04091             | LAUREN KOHLMEIER                         | NURSING                  | Meehan, Mary             |
| 2021-05876             | JENNY J OH                               | ROOFING CONTRACTOR       | Para, Diane              |
| 2021-07733             | JAMES N MOORE                            | ROOFING CONTRACTOR       | Para, Diane              |

**Tuesday, August 16, 2022 @ 9:00 am – Real Estate Status and Preliminary Hearings (Meeting Number: 280 109 127)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u>     | <u>DEPT. REP.</u>           |
|-----------------|---------------------------|-----------------------|-----------------------------|
| 2015-07345      | KAREN L TOWNSEND          | REAL ESTATE           | Scheck, Jenni               |
| 2018-04307      | DAHOUD A SHALABU          | REAL ESTATE           | Kehoe, Stephen              |
| 2019-04164      | YALAN PAI                 | REAL ESTATE           | Kehoe, Stephen              |
| 2019-04656      | DANIEL T FINLEY           | APPRAISAL             | Shearer, Merle              |
| 2020-05135      | KAREN L TOWNSEND          | COMM ASSOC<br>MANAGER | OGrady-<br>Krajniak,Sheilah |
| 2020-06550      | ASAD A ALQAM              | REAL ESTATE           | OGrady-<br>Krajniak,Sheilah |
| 2022-05447      | TONETTE L LUMPKIN         | REAL ESTATE           | OGrady-<br>Krajniak,Sheilah |

**Tuesday, August 16, 2022 @ 10:00 am – 12:00 pm  
Pre-Hearing (via Webex)**

| <u>CASE NO.</u> | <u>LICENSEE/APPLICANT</u> | <u>PROFESSION</u> | <u>DEPT. REP.</u> | <u>ADMINISTRATIVE<br/>LAW JUDGE</u> |
|-----------------|---------------------------|-------------------|-------------------|-------------------------------------|
| 2022-00798      | RAYMOND VANSYCKLE         | REAL ESTATE       | Scheck, Jenni     | Faermark, Daniel                    |

**Wednesday, August 17, 2022 @ 9:00 am – Bank Hearings  
(Meeting Number: 177 091 4877)**

**NOTHING SCHEDULED**

**Wednesday, August 17, 2022 @ 9:30 am – Financial Institutions Hearings  
(Meeting Number: 287 133 560)**

**NOTHING SCHEDULED**

**Wednesday, August 17, 2022 @ 10:00 am – Detective Board Hearings  
(Meeting Number: 133 669 4641)**

**NOTHING SCHEDULED**